

AGENDA

Meeting: Western Area Licensing Sub Committee

Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN

Date: Wednesday 17 January 2024

Time: 10.00 am

Matter: Application for a Premises Licence, 8 Westbury Mall, Edward Street, Westbury, Wiltshire, BA13 3DR

Please direct any enquiries on this Agenda to Lisa Pullin of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Allison Bucknell
Cllr Trevor Carbin

Cllr Andrew Davis

Substitutes:

Cllr Stewart Palmen

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 11 - 14*)

To consider and determine an Application for a Premises Licence by Westbury Pizza Ltd (Caprinos) in respect of 8 Westbury Mall, Edward Street, Westbury, BA13 3DR. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application and Plan** (*Pages 15 - 40*)

6b **Appendix 2 - Conditions offered by Applicant** (*Pages 41 - 42*)

6c **Appendix 2a - Email from Applicant confirming use of premises after 11pm** (*Pages 43 - 44*)

6d **Appendix 3a - Representation from Westbury Town Council** (*Pages 45 - 46*)

6e **Appendix 3b - Representation - Councillor Matthew Dean - Wiltshire Council and Westbury Town Council** (*Pages 47 - 48*)

6f **Appendix 3c - Representation - Sandoes Chartered Surveyors on behalf of Harford Properties Ltd** (*Pages 49 - 50*)

6g **Appendix 4 - Location Map of Premises** (*Pages 51 - 52*)